
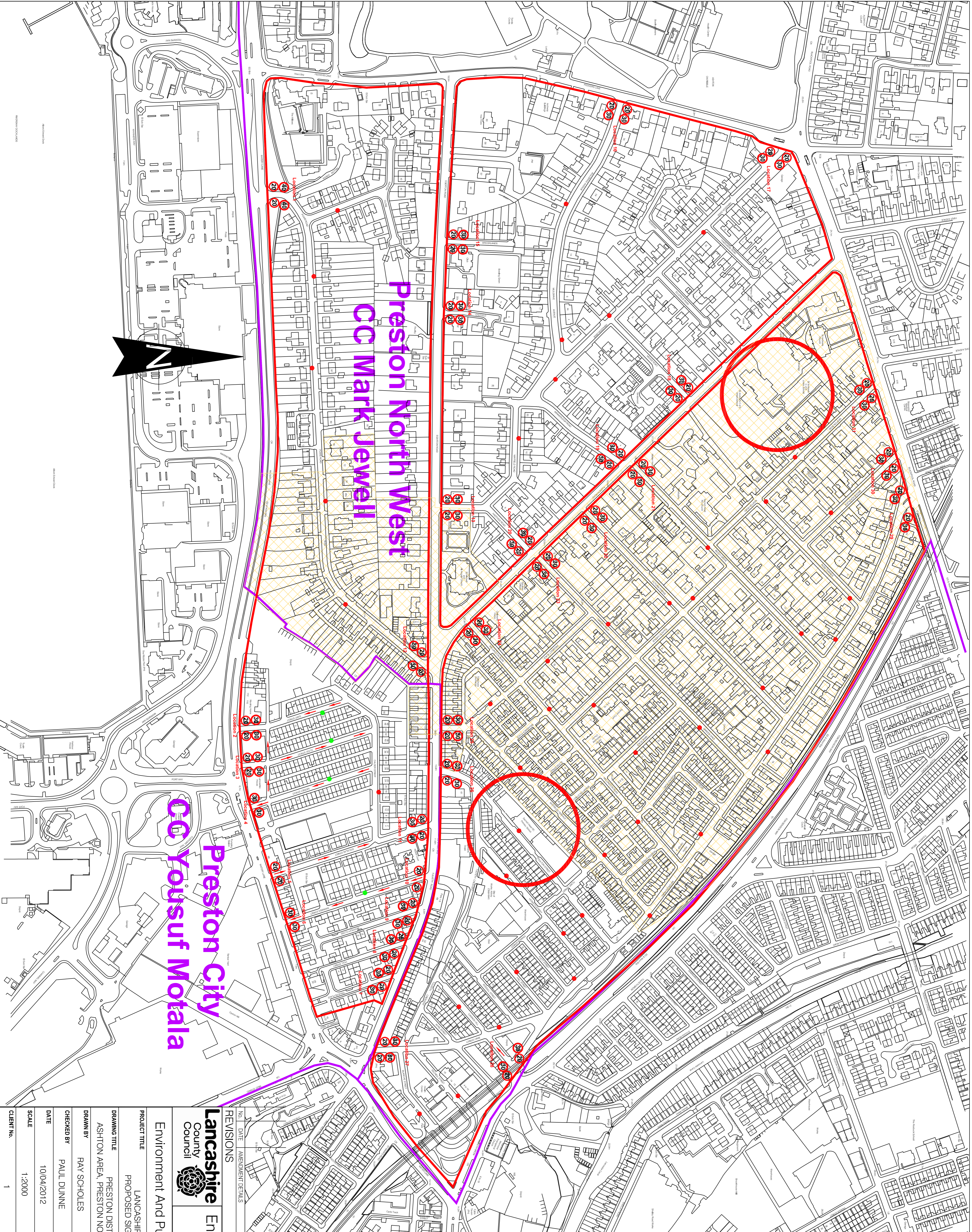


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- Key**
1. Area bound in red is the proposed 20mph speed limit area
 2. Any areas hatched in blue denote existing 20mph zones.
 3. Any schools in the area are outlined with a red circle
 4. 20mph speed limit sign. 
 5. All 20mph speed limit signs to be back to back with the appropriate speed limit sign for the road they exit on to
 6. Back to back 20mph repeater signs on new post.
 7. Single 20mph repeater signs.
 8. Electoral Boundaries if 20mph area covers more than one district.
 9. Conservation areas.
 10. One-way street arrow indicates direction of traffic flow.



Preston North West
CC Mark Jewell

Preston City
CC Yousuf Motala

<p>Lancashire County Council</p> <p>Environment Directorate</p> <p>Environment And Public Protection Services</p> <p>Jo Tutton - Executive Director of Environment P.O. Box 100, County Hall, Preston PR1 0LD</p>											
<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>No.</th> <th>DATE</th> <th>AMENDMENT DETAILS</th> <th>CHECKED BY</th> <th>DRAWN BY</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		No.	DATE	AMENDMENT DETAILS	CHECKED BY	DRAWN BY					
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<p>PROJECT TITLE</p> <p>LANCASHIRE COUNTY COUNCIL PROPOSED SIGN ONLY 20MPH STREETS</p>											
<p>DRAWING TITLE</p> <p>PRESTON DISTRICT - PHASE 3 SCHEME ASHTON AREA, PRESTON NORTH WEST & PRESTON CITY DISTRICTS</p>											
<p>DRAWN BY</p> <p>RAY SCHOLLES</p>	<p>PROJECT No.</p> <p>1</p>										
<p>CHECKED BY</p> <p>PAUL DUNNE</p>	<p>DRAWING No.</p> <p>AS/T/20/74/1</p>										
<p>DATE</p> <p>10/04/2012</p>	<p>SHEET No.</p> <p>A1</p>										
<p>SCALE</p> <p>1:2000</p>	<p>CLIENT No.</p> <p>1</p>										